

**UNITED STATES POLICE CANINE ASSOCIATION (USPCA) - REGION II  
2021 SPRING TRACKING & DETECTOR DOG TRIALS**

**Dates: March 4-6, 2021**

**HOSTS:** U.S. Department of Energy - Savannah River Site Law Enforcement Department  
Aiken County Sheriff's Office (ACSO), Aiken Department of Public Safety (ADPS) &  
North Augusta Department of Public Safety (NADPS)

**CONTACTS:** Paul Gerstenberger - 803-952-9061 / email: [Paul.Gerstenberger@srs.gov](mailto:Paul.Gerstenberger@srs.gov)  
Jeff Dumouchel - 803-952-9322/ email: [J.Dumouchel@srs.gov](mailto:J.Dumouchel@srs.gov)  
Pam Howard - 803-952-7548/ email: [Pam.Howard@srs.gov](mailto:Pam.Howard@srs.gov)  
Fax Number: - 803-952-7754

**HOTEL:** Holiday Inn Express  
2897 Whiskey Road, Aiken, SC 29801; Phone: (803) 508-7700  
Room Rate: **\$107.52** per night, taxes included. Please contact the hotel by **February 17, 2021** to guarantee this special rate. Please inform the hotel that you are attending the USPCA Canine Trials when making your reservation. No pet fee will be charged to any rooms booked within the 2020 Canine Trials Group Block.

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**TENTATIVE SCHEDULE**

<b>March 4, 2021</b> <b>(Thursday)</b>	<b>8:00 am – 12:00 pm</b> <b>5:00 pm – 9:00 pm</b>	<b>Joint Explosive Dog Training</b> <b>Detection &amp; Tracking Dog Team Registration at Hotel (lobby)</b>
<b>March 5, 2021</b> <b>(Friday)</b>	<b>7:30 am – 09:30 am</b> <b>10:00 am – 12:00 pm</b> <b>1:00 pm – 5:00 pm</b>	<b>Explosive Dog Training – Odor Recognition Test</b> <b>Explosive Dog Certification – Odor Recognition Test &amp; Parcels</b> <b>Explosive Dog Certification – Vehicles &amp; Building</b>
	<b>9:00 am – 12:00 pm</b> <b>8:00 am – 2:00 pm</b> <b>5:00 pm – 7:00 pm</b>	<b>Tracking Certification</b> <b>Joint Narcotics Dog Training</b> <b>Narcotics Detector Dog Team Registration at Hotel (lobby)</b>
<b>March 6, 2021</b> <b>(Saturday)</b>	<b>8:00 am – 5:00 pm</b>	<b>Narcotics Detector Dog Certification (Building &amp; Vehicles)</b> <b><u>NOTE: Hospitality lunch will not be provided.</u></b>

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**REGISTRATION FORM**

**NAME:** \_\_\_\_\_ **PHONE:** (\_\_\_\_\_) \_\_\_\_\_

**DEPARTMENT:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**K-9 NAME:** \_\_\_\_\_ **BREED:** \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: **USPCA, Region 2****

<b>Narcotics (\$25)</b> _____	<b>Plate</b> _____	<b>Plaque</b> _____
<b>Explosives (\$25)</b> _____	<b>Plate</b> _____	<b>Plaque</b> _____
<b>Tracking (\$25)</b> _____	<b>Plate</b> _____	<b>Plaque</b> _____

**MAIL REGISTRATION FORM AND PAYMENT TO:**

**Savannah River Site Law Enforcement Department**  
**Attn: Canine Section**  
**P.O. Box W**  
**Aiken, SC 29802-0990**

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I hereby waive and relinquish the United States Police Canine Association (USPCA) Region 2, the sponsoring Law Enforcement agencies, public businesses, and private residents that support this certification from any physical and/or mental harm to me or my canine. I also agree to abide by the rules established by the USPCA while attending this event. I certify that my canine is up-to-date on all vaccinations, and I accept full responsibility for any damage and/or injury caused by myself or my canine.

Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_